

# London Borough of Harrow



## COMMUNITY CONSULTATIVE FORUM

WEDNESDAY 22 OCTOBER 2003

7.30 PM

PANEL AGENDA (CONSULTATIVE FORUM)

COMMITTEE ROOM 1&2  
HARROW CIVIC CENTRE

### MEMBERSHIP (Quorum 3)

Chair: Councillor N Shah

#### Councillors:

Bluston  
Currie (VC)  
Omar

Arnold  
Janet Cowan  
Anjana Patel

#### Reserve Members:

1. Lavingia
2. Gate
3. Nana Asante
4. Burchell

1. Harriss
2. Kara
3. Mrs Champagne

Issued by the Committee Services Section,  
Law and Administration Division

Contact: Fiona Atkinson, Committee Administrator  
Tel: 020 8424 1265 E-mail: [fiona.atkinson@harrow.gov.uk](mailto:fiona.atkinson@harrow.gov.uk)

**NOTE FOR THOSE ATTENDING THE MEETING:  
IF YOU WISH TO DISPOSE OF THIS AGENDA, PLEASE LEAVE IT BEHIND AFTER THE MEETING.  
IT WILL BE COLLECTED FOR RECYCLING.**

**LONDON BOROUGH OF HARROW**

**COMMUNITY CONSULTATIVE FORUM**

**WEDNESDAY 22 OCTOBER 2003**

**AGENDA - PART I**

1. **Attendance by Reserve Members:**  
To note the attendance at this meeting of any duly appointed Reserve Members.
2. **Declarations of Interest:**  
To receive declarations of interest (if any) from Members of the Forum arising from business to be transacted at this meeting.
3. **Arrangement of Agenda:**  
To consider whether any of the items listed on the agenda should be considered with the press and public excluded on the grounds that it is thought likely, in view of the nature of the business to be transacted, that there would be disclosure of confidential information in breach of an obligation of confidence or of exempt information as defined in the Local Government (Access to Information) Act 1985.
4. **Presentation on the Harrow Strategic Partnership:**  
Bindu Arjoon-Matthews, Manager of the Strategic Partnership Section (Organisational Development directorate, London Borough of Harrow), will be giving a verbal presentation based upon the progression of the newly launched Partnership.
5. **Presentation on Black History Month:**  
Bindu Arjoon-Matthews, Manager of the Strategic Partnership Section (Organisational Development directorate, London Borough of Harrow), will be giving a presentation regarding Black History Month.
6. **Presentation by Sangat Community Centre:**  
Kanti Nagda, Manager of the Sangat Community Centre, will be giving a presentation based upon the Centre's work carried out, past and present obstacles faced such as funding and plans for the future.
7. **Presentation regarding Council Grants:**  
Zach Stavrinou, Community Development Officer (Business Connections, London Borough of Harrow) will be giving a presentation based upon the above subject.

*[Please note that this item was requested during 'Open Forum' by Members at the meeting held on 2 April 2003.]*

8. **Open Forum:**  
This is an opportunity for Members of the Forum to identify topics for discussion at future Community Consultative Forum meetings.
- Enc. 9. **Satisfaction Surveys 2003/4:** (Pages 1 - 4)  
Report of the Executive Director (Organisational Development directorate, London Borough of Harrow) FOR INFORMATION.
10. **Public Questions:**  
To receive questions (if any) from local residents or organisations under the provisions of the Advisory Panel and Consultative Forum Procedure Rules (Part 4E of the Constitution).
11. **Petitions:**  
To receive petitions (if any) submitted by members of the public/Councillors under the provisions of the Advisory Panel and Consultative Forum Procedure Rules (Part 4E of the Constitution).
12. **Deputations:**  
To receive deputations (if any) under the provisions of the Advisory Panel and Consultative Forum Procedure Rules (Part 4E of the Constitution).
- Enc. 13. **Minutes:** (Pages 5 - 10)  
That the minutes of the meeting held on 2 July 2003 having been circulated, be taken as read and signed as a correct record.
14. **Matters Arising from Minutes of the Last Meeting:**
15. **Any Other Urgent Business:**

**AGENDA - PART II - NIL**